

Understanding The Slave Mentality

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In the initial stages of nearly every recorded tyranny, the saucer eyed dumbstruck masses exhibit astonishing and masterful skill when denying reality. The facts behind their dire circumstances and of their antagonistic government become a source of cynical psychological gameplay rather than a source of legitimate concern. Their desperate need to maintain their normalcy bias creates a memory and observation vacuum in which all that runs counter to their false assumptions and preconceptions disappears forever. It is as if they truly cannot see the color of the sky, or the boot on their face. The concrete world of truth becomes a dream, an illusion that can be heeded or completely ignored depending on one's mood. For them, life is a constant struggle of dissociation, where the tangible is NOT welcome...



This is the problem that we in the Liberty Movement deal with most often in our writings and films. Our confrontation with willful ignorance has been epic, even by far reaching historical standards. The gains in social awareness have been substantial, and yet the obstacles are incredible. Unprecedented. As an activist trend, we have an almost obsessive drive to draw back the curtain so that the public has at least the opportunity to see what is on the other side. Unfortunately, there is another danger that must be taken into account...

It is one thing to bear witness to the rejection of truth in our time and the oblivious attitudes of many towards the growth of totalitarianism. Eventually, though, a second phase in the development of oligarchy arises. I am speaking of the point at which tyranny becomes so blatant that the skeptics have to acknowledge its existence, but after doing so, they choose to rationalize it as necessary. Yes, there are many in this world that will laugh at the prospect of the Orwellian nightmare only to happily embrace it when it arrives in full color.

I was recently looking into the divisive issue of U.S. Marine Sgt. Gary Stein, whose position has come under threat due to his criticisms of Barack Obama and his founding of the 'Armed Forces Tea Party Facebook Page'. What I discovered was a large number of Americans in support of Stein's right to speak as a citizen (even under Marine regulations) against the unconstitutional actions of any president or presidential candidate. I also discovered a considerable number who wanted to see the soldier dishonorably discharged, or even set upon a noose as punishment.

Now, we all know that the Department of Defense monitors web news and social networking activity,

and they have been caught red handed in the past posing as regular citizens with strangely militant pro-authoritarian views (look into their organized propaganda attacks on websites dealing with the levee failures during Katrina, for instance). It is by no means a stretch to suggest that they would also troll the comments sections of mainstream news articles in an attempt to engineer a fraudulent consensus that Sgt. Stein's actions have been negatively received by the majority of Americans. But that aside, the underlings at the DOD are still Americans, and the views they espouse are still expressions of a subsection of this country (a small elitist one). Also, sadly, there are plenty of non-government-paid people out there who believe exactly as they do.

Surely, we can debate over the details of Marine regulations until our ears bleed, and I could point out several facts that the mainstream media did not cover in their hit pieces on Stein (like the fact that he went to his superiors and asked them to advise him in the handling of his political position long before the present charges against him were ever formulated, and the fact that he followed many of their suggestions...), but ultimately, the regulations of the Marines or the Federal Government are irrelevant. Such laws are transitory, and are usually written so broadly that the authorities of the day can execute them however they wish to fit their needs at the moment. The real question here is one of principle, moral compass, and Constitutionality (a document which is a reflection of eternal natural law). We have to set aside the pointless legalese of defense standards in the case of Sgt. Stein and ask ourselves an important question; do U.S. troops have a right to free speech?

If you believe so, then their rights are not limited or exclusive. They are free to say whatever any other American has a right to say. If you believe they do not, then you have relegated the troops to the position of second class citizens, or even property of the state. There is NO in-between. Discipline and military coherence be damned. Either these men and women have First Amendment protections and are full citizens or they are mechanisms of the government whose civil liberties have been erased.

Even though I understand the psychology behind it, I am still shaken with raw electrical astonishment when confronted by those who support the latter notion that American soldiers are indeed property of the state, that their actions must be dictated by the president and not the Constitution, and that this is required for the military to function.

Very few of these absurd multitudes ever ask what "function" such a military, populated by ethical robots who are blindly subservient to the dictates of a single man, would actually serve?

What good is an unprincipled military? An unprincipled government? An unprincipled society? What reason is there for these constructs to exist? The Nuremberg Trials solidified the reality that soldiers will be held accountable for following criminal orders, and still, there are some who claim that our troops must adopt a shoot first pay later methodology.

I bring up the circumstances of Sgt. Stein to illustrate the situation our nation is currently facing; we are on the threshold of total despotism, where the naysayers who shrugged off the threat of rogue government yesterday suddenly embrace it and support it today. When Stewart Rhodes first formed the Oath Keepers organization, the same talking point was consistently used in an attempt to derail it; "The orders you would refuse to obey could never occur in this country..." And yet, many of the warnings of Oath Keepers have come to pass, including the unlawful disarming of peaceful U.S. citizens during the disaster in New Orleans, the institution of government directed assassination programs of U.S. citizens under Bush and Obama, the passing of NDAA legislation which includes provisions for indefinite detainment of Americans without trial, warrantless wiretapping, surveillance, and even home invasion by authorities is becoming common, and the Obama

Administration has put into place several executive orders (including the The National Defense Resources Preparedness EO) which pave the way for Martial Law to be declared.

The cold hard reality is, the Oath Keepers were right, and Sgt. Stein is right.

And, now that this is becoming undeniable, the opponents of their tenets are switching gears to fight for the implementation of unconstitutional laws which they used to deny were even possible. Can this situation be any more insane? Oh yes...

There are no limits to the surrealist hell that can be unleashed when dealing with what I like to call the "Slave Mentality". The slave mentality takes many shapes. It is pervasive in times of social distress, and, it can be infectious. The psychologist Carl Jung wrote in his book 'The Undiscovered Self' that the cruel sociopathy seen in the populations of Nazi Germany or Stalinist Russia is actually latent in many of us. All it needs is the right set of sociopolitical circumstances and a weak enough will, and the shadows in the hearts of lesser men are given license to come out and play. This is just as true in America, where people now operated on assumptions that the state is an absolute provider in the event of national calamity.

But what are the signs of this unconscious desire for collectivism and control? What makes a slave do what he does? Here are just a handful of explanations to consider...

The True Slave: The true slave is not a person who has been shackled, beaten, tortured, and made to comply under threat of death. As long as that poor soul has the spirit of rebellion and is ever seeking freedom, they are not imprisoned fully. The true slave is a person who enjoys their subservience, who is weighted with fear by the very idea of independence from the system, and who would actually fight and die to maintain the establishment which enslaves them. The true slave is not able to imagine living any other life beyond his micro-managed existence.

The Facts Lose Value: The worst flaw of the slave is not necessarily his ability to overlook the truth, but his ability to see it, comprehend it, and then shrug it off anyway because it is contrary to his mission to fulfill his private delusions. For the slave, the truth exists, but is no longer useful. Lies make his universe turn, and facts are a tool to be used or cast aside at his leisure.

The Obsession With The Law: The slave mentality, though illogical and psychotic, still requires a certain foundation to hold it together. The laws of governments tend to suffice. These laws may go completely against the force of inherent conscience, but because the slave has already abandoned listening to his inner voice of reason, this does not bother him much. If you have ever wondered why modern tyrannies always feel the need to put their horrific enforcements in writing first, THIS is why. Oligarchs understand that the law provides the slave with a means to rationalize his participation in the crimes of the state. After all, if some gut-bloated bloodthirsty elitists in government etch their mad inbred ramblings into law, then we have no choice but to follow them, right?

The Need To Be Accepted: A slave seeks harmony not within, but without, even when that "harmony" is with a system that is designed to destroy him. The viciousness of collectivism lay in its ability to comfort converts with atrocity. As long as the slave feels as though he is a part of the machine, and accepted by the group, he cares not what the machine does to others. Common arguments include; "We all have to live together, and so we must sacrifice our selfish individualism for the greater good..." or "Governments are here to protect us and we should do everything we can to make their job easier..." Rarely if ever do they question if the system is legitimately helpful or harmful. The system just "is", it fulfills their need to be coddled, and that is good enough for them.

For all their talk of "unity" and the "greater good", collectivists are for the most part deeply selfish. They do not support or participate in the collective for the sake of others. They do it to satiate their personal desires.

The Need For Control: I suppose it's ironic, but the average slave loves tyranny because it affords him a perceived seat at the table of power, perhaps for the first time in his entire life. Collectivist slaves are often people who have felt weak and inadequate since childhood. While honorable human beings fight this personal uncertainty by strengthening themselves physically and mentally, and improving upon their own character, the slave takes the easy route by joining with bureaucracy and living vicariously through its conquests. Through the state, the hollow, cowardly, and stupid, have the ability to "show the world who's boss", and get revenge for a life filled with meaninglessness.

The Need For Structure: An individual takes responsibility for himself, learning over time to provide his own structure which works at his pace and serves his unique needs. A slave does not have the energy or the drive to do that, and so, he asks the establishment to tell him how he should live. He will hold at face value the word of nearly anyone in a position of petty authority. When confronted with those who go their own way, or who rebel against the cookie-cutter template for social participation, the slave sneers in disgust. Independent rebellion is abhorrent to him, because the system provides him with his very identity. To insult the fabric of the system is to insult who he is. It's pathetic, but common...

The Need For Vindication: Sometimes it is not enough for certain people to have their own world view. The slave seeks approval for his world view at every turn, even if that world view is twisted by bleary eyed logic, and will go so far as to force others to agree with it so that they can feel safer in their beliefs. It is natural for people to seek out others with similar views and ideals, but, it is not natural or healthy for those same people to use the government apparatus as a weapon to frighten the rest of us into submission just so they can become more confident in their ludicrous slapdash philosophies. Slaves want a world without contradiction. Laughably, everything they do is a contradiction.

What I have seen in a number of the reactions to the honest activism of Sgt. Gary Stein is a knee-jerk bias that reeks of the slave mentality, but it offers us a window in gauging the leanings of the general public. Now that the once theoretical dangers of federal fascism are breaking the surface of the water and circling the American sinking ship, the great test is to watch closely where the masses place their priorities. Will they take the path of the individual, admit to the laboratory mutation that our government has become, and try to make things right again? Or, will they take the path of the slave, forget their past follies and empty arguments, and jump on the totalitarian bandwagon? Certainly, it is not as if the cheerleaders of the state usually get out of the tumult with all their limbs intact. In most cases, they are lucky to get out alive once the smoke clears. One might think that the lessons of history would be guide enough, but then again, the average slave has taken every conceivable measure to ensure that his particular fantasy land is magical enough to withstand substantial examination. The system is their drug, and the upheaval that free thought brings is such a buzz-kill...

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