## A Word or Two

by evo *Monday, Dec 4 2006, 10:17am* international / prose/poetry / literature

The word assassin comes to us from the hashish eaters who were commissioned to dispatch/eliminate enemy leaders – an interesting tactic that survives today in Iraq and other Muslim regions. Target the presented puppet leadership and force the faceless powers to reveal their real intentions to the world. Who would lament the elimination of those who would do the bidding of slave masters? Are they not worse than their masters? Theirs is the work of traitors – for thirteen pieces of dung they sell their OWN people to slave merchants.

Slave masters do not hide their intentions, they manipulate as the need arises, but who would sell one's brethren for a few crumbs if not those deserving of the most extreme solution? The clinical or surgical removal of the cancerous tissue that infects the general population becomes a necessity, not an option, AN IMPERATIVE!

Beware the poets, jesters, jugglers, bards and clowns for they on honey-dew still feed and drink the ambrosia of paradise; it is they who have written and continue to write ALL your religious narratives, heroic epics and modern mind-shaping slogans. The proof of infinite creation issues from the pens of 'intoxicated' other-worldly travellers and is offered in times of despair; the vaults of unreason are breached by the words of beggars.

On the wings of chaos perception fractures 'realities' and extends beyond reason and unreason; bravery is rewarded with visions of renewal and the food of paradise. From ecstasy to perpetual bliss, those who dare achieve the prize.

What would YOU, the nectar of paradise or the shit sandwiches on offer from conservatives?

KUBLA KHAN by Samuel Taylor Coleridge

In Xanadu did Kubla Khan A stately pleasure-dome decree: Where Alph, the sacred river, ran Through caverns measureless to man Down to a sunless sea.

So twice five miles of fertile ground With walls and towers were girdled round: And there were gardens bright with sinuous rills, Where blossomed many an incense-bearing tree; And here were forests ancient as the hills, Enfolding sunny spots of greenery.

But oh! that deep romantic chasm which slanted
Down the green hill athwart a cedarn cover!
A savage place! as holy and enchanted
As e'er beneath a waning moon was haunted
By woman wailing for her demon-lover!
And from this chasm, with ceaseless turmoil seething,
As if this earth in fast thick pants were breathing,
A mighty fountain momently was forced:
Amid whose swift half-intermitted burst
Huge fragments vaulted like rebounding hail,
Or chaffy grain beneath the thresher's flail:
And 'mid these dancing rocks at once and ever
It flung up momently the sacred river.
Five miles meandering with a mazy motion

Through wood and dale the sacred river ran,
Then reached the caverns measureless to man,
And sank in tumult to a lifeless ocean:
And 'mid this tumult Kubla heard from far
Ancestral voices prophesying war!

The shadow of the dome of pleasure Floated midway on the waves; Where was heard the mingled measure From the fountain and the caves. It was a miracle of rare device, A sunny pleasure-dome with caves of ice!

A damsel with a dulcimer In a vision once I saw: It was an Abyssinian maid, And on her dulcimer she played, Singing of Mount Abora. Could I revive within me Her symphony and song, To such a deep delight 'twould win me That with music loud and long I would build that dome in air, That sunny dome! those caves of ice! And all who heard should see them there, And all should cry, Beware! Beware! His flashing eyes, his floating hair! Weave a circle round him thrice, And close your eyes with holy dread, For he on honey-dew hath fed And drunk the milk of Paradise.

## TYGER by William Blake

Tyger! Tyger! burning bright In the forests of the night, What immortal hand or eye Could frame thy fearful symmetry?

In what distant deeps or skies Burnt the fire of thine eyes? On what wings dare he aspire? What the hand dare sieze the fire?

And what shoulder, & what art. Could twist the sinews of thy heart? And when thy heart began to beat, What dread hand? & what dread feet?

What the hammer? what the chain? In what furnace was thy brain? What the anvil? what dread grasp Dare its deadly terrors clasp?

When the stars threw down their spears, And watered heaven with their tears, Did he smile his work to see? Did he who made the Lamb make thee?

Tyger! Tyger! burning bright In the forests of the night, What immortal hand or eye Dare frame thy fearful symmetry? Cleaves Alternative News. http://cleaves.lingama.net/news/story-356.html

Bob Dylan